

CANDIDATE'S REPORT

(to be filed by a candidate, or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Fredman Hardy, Jr. Cal. Parish
2824 Donatelli St. School Bd
LAKE CHARLES LA District 2
70615 LAKE CHARLES LA
70615

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

OFFICE USE ONLY

11/14

Amend

10P

#14007627

3. Date of Primary

Nov. 4, 2014

This report covers from _____ through _____

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ future election)
☐ 30th day prior to primary ☐ supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

CHASE BANK
Highway 171
LAKE CHARLES LA
70615

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Fredman Hardy, Jr

Daytime Telephone 337-433-6988

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 23 day of October 2014
16 February 2015

Fredman Hardy, Jr. 337-433-6988
Signature of Candidate/Chairperson Daytime Telephone
(To be signed by Chairperson only if report by principal campaign committee)

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2015 FEB 18 AM 10:18
RECEIVED

Signature of Treasurer

Daytime Telephone

AMENDMENT ATTACHED

AMENDMENT

14007627

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate FREDMAN HARRY JR. 2824 DONATO'S LAKE CHARLES LA 70615		2. Office Sought (Include title of office as well as parish, city, town and/or election district.) ALCAZAR PARISH School Board District 2 LAKE CHARLES, LA 70615	OFFICE USE ONLY 11/14 10:4 10/23
3. Date of Primary NOV. 4, 2014 This report covers from _____ through _____			
4. Type of Report: <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input checked="" type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report			
5. FINAL REPORT if: <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed			
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) CITIZEN BANK Highway 171 LAKE CHARLES LA 70615	7. Full Name and Address of Treasurer		
9. Name of Person Preparing Report FREDMAN HARRY JR. Daytime Telephone 337-433-6988			
10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. This <u>23</u> day of <u>OCTOBER</u> 2014 Signature of Candidate/Chairperson <u>Fredman Harry Jr.</u> 337-433-6988 (To be signed by Chairperson only if report by principal campaign committee) Daytime Telephone _____		8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). RECEIVED OCT 27 AM 9:36	
Signature of Treasurer _____ Daytime Telephone _____			



14007627

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	790.08
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	790.08

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1926.00
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	790.08
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1135.96

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

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9. Expenditures (Schedule E-1)	790.08
10. Other Disbursements (Schedule E-2)	0
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FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	1926.00
15. <i>Plus</i> total receipts this period (Line 8 above)	0
16. <i>Less</i> total disbursements this period (Line 13 above)	790.00
17. <i>Less</i> in-kind contributions (Line 2 above)	0
18. Funds on hand at close of reporting period	1136.00

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Office Depot 2806 RYAN ST LAKE CHARLES, LA 70601	10-10-14	Printer's ink	207.08
FEDEX OFFICE 2916 RYAN ST LAKE CHARLES, LA 70601	10-20-14	Print Flyers	200.00
Fountain of Life P.O. Box 16554 LAKE CHARLES, LA 70616	10-20-14	Church Ad	100.00
Anthony Callicott	10-21-14	Distribution of signs, cards, food	82.00
Robert Lee Thomas	10-21-14	Distribution of signs, cards, food	103.00
Wade Wilson	10-22-14	Distribution of signs, cards, food	98.00
3. SUBTOTAL (optional)	790.08		
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98